### UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA **501 I STREET, ROOM 4-200 SACRAMENTO, CALIFORNIA 95814**



May 3, 2007

Clerk, US District Court **USDC** - Northern District of CA P. O. Box 36060 San Francisco, CA 94102

E-filing

Re:

USA v. Paul Paris CR. S-07-0075 FCD





0293

### Dear Sir/Madam:

Pursuant to the Consent to Transfer Case for Plea and Sentence under Rule 20 having been filed in this district, the following documents are herewith forwarded for your records:

_X	CERTIFIED COPY OF INDICTMENT
_x	CERTIFIED COPY OF THE CONSENT TO TRANSFER
_x	CERTIFIED COPY OF THE DOCKET SHEET

Please acknowledge receipt of the above documents on the photocopy of this letter and return in the enclosed self-addressed stamped envelope.

Very truly yours,

Victoria C. Minor, Clerk of Court

By: \_/s/ M. Marciel<u>///</u>

M. Marciel, Deputy Clerk

**Date Received:** 

**Deputy Clerk:** 

New Case Number: \_\_\_\_\_

McGREGOR W. SCOTT United States Attorney MICHELLE RODRIGUEZ Assistant U.S. Attorney 501 I Street, Suite 10-100 Sacramento, California 95814 Telephone: (916) 554-2700

UNITED STATES OF AMERICA,

ν.

PAUL PARIS,



MAR - 1 2007

CLERK, U.S. DISTRICT COURT
EASTERN DISTRICT OF CAUFORNIA DEPUTY CLEAR

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IN THE UNITED STATES DISTRICT COURT FOR THE

EASTERN DISTRICT OF CALIFORNIA

2:07 - 08 - 007

CR. NO.

VIOLATIONS: 18 U.S.C. §§ 2113(a) and (d) - Armed Credit Union Robbery; 18 U.S.C. § 924(c)(1) - Use and Carrying a Firearm During a Crime of Violence; 18 U.S.C. §

922(q)(1) - Felon in Possession of a Firearm

### <u>INDICTMENT</u>

[18 U.S.C. §§ 2113(a) and (d) - Armeter County inter the changed instrument is a true and correct copy of the original on file in my office. COUNT ONE:

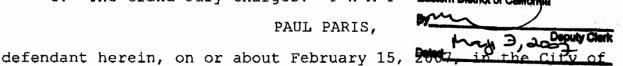
Plaintiff,

Defendant.

The Grand Jury Charges: THAT

PAUL PARIS,

ATTEST: VICTORIA C. MINOR Clerk, U. S. District Cour



Folsom, County of Sacramento, State and Eastern District of California, did by force, violence and intimidation take from the person and presence of an employee of the Provident Credit Union, 2475 Iron Point Road, Folsom, California, approximately \$2,970 belonging to and in the care, custody, control, management and possession of said credit union, the accounts of which were then

and there insured by the National Credit Union Administration Board, in violation of Title 18, United States Code, Section 2113(a).

2. The Grand Jury further charges that in committing the offense described in paragraph 1 of Count One of this Indictment, the defendant did assault and place in jeopardy the life of an employee of said credit union by the use of a dangerous weapon, that is, a .22 caliber rifle, to wit: a Kassnar Imports .22 semi-automatic, serial number A074496, in violation of Title 18, United States Code, Sections 2113(a) and (d).

COUNT TWO: [18 U.S.C. § 924(c)(1) - Use and Carrying a Firearm During a Crime of Violence]

The Grand Jury further charges: T H A '

defendant herein, on or about February 15, 2007, in the County of Sacramento, State and Eastern District of California, did knowingly use and carry a firearm, that is, a .22 caliber rifle, to wit: during and in relation to a crime of violence for which said defendant may be prosecuted in a court of the United States, that is, armed credit union robbery, as alleged in Count One of this Indictment, which is incorporated herein by reference, all in violation of Title 18, United States Code, Section 924(c)(1).

COUNT THREE: [18 U.S.C. § 922(g)(1) - Felon in Possession of a Firearm]

The Grand Jury further charges: T H A T

PAUL PARIS,

defendant herein, on or about February 15, 2007, in the County of Sacramento, State and Eastern District of California, having been

convicted of a crime punishable by imprisonment for a term exceeding one year, to wit: in the Eastern District of California, on or about April 23, 1993, of armed bank robbery in violation of 18 U.S.C. §§ 2113(a) and (d), did knowingly possess a firearm, that is, a .22 caliber rifle, to wit: a Kassnar Imports .22 semiautomatic, serial number A074496, which had been shipped and transported in interstate and foreign commerce, in violation of Title 18, United States Code, Section 922(g)(1).

A TRUE BILL.

United States Attorney



## UNITED STATES DISTRICT COURT

Eastern District of California

Criminal Division

# THE UNITED STATES OF AMERICA

PAUL PARIS,

## INDICTMENT

VIOLATION(S): 18 U.S.C. §§ 2113(a) and (d) - Armed Credit Union Robbery; 18 U.S.C. § 924(c)(1) - Use and Carrying a Firearm; 18 U.S.C. § 922(g)(1) - Felon in Possession of a Firearm

A true bill,	15/	2:07 - C	1-0075	PD =
	<i>-,-=}</i>	For	eman.	
Filed in open court this	/s+	_ day		
of MARCI	1, A.D. 20 9	2 (	2	
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Bail, \$				
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INDICTMENT

PENALTY SLIP

PAUL PARIS

COUNT ONE: 18 USC §§ 2113(a) and (d) - Armed Credit Union

Robbery

PENALTY FOR COUNT 1: Not more than 25 years imprisonment,

Not more than \$250,000 fine, or both, Term of 5 years supervised release;

Restitution

COUNT TWO: 18 USC § 924(c)(1) - Use and Carrying a Firearm

During a Crime of Violence

PENALTY FOR COUNT 2: Minimum 5 years consecutive imprisonment,

\$250,000 fine, or both,

Term of 3 years supervised release;

Restitution

**COUNT THREE:** 18 USC § 922(g)(1) - Felon in Possession of a

Firearm

PENALTY FOR COUNT 3: Not more than 10 years imprisonment,

Not more than \$250,000 fine, or both Term of 3 years supervised release;

Restitution; Forfeiture

ASSESSMENT: \$100.00 for each count.

2:07 - CR - 0075 RD

(Rev. 6/2003) Case 3.07-CI-00293-CRB Document	T Filed 05/11/2007 Page 7 01 11 PER 18 U.S.C 3170
DEFENDANT INFORMATION RELATIVE TO A CRIT	MINAL ACTION - IN U.S. DISTRICT COURT
BY COMPLAINT INFORMATION X INDICTMENT  SUPERSEDING INFORMATION SUPERSEDING	Name of District Court, and/or Judge Magistrate Location (city)  EASTERN DISTRICT OF CALIFORNIA SACRAMENTO, CALIFORNIA
OFFENSE CHARGED Petty	
Armed Credit Union Robbery; Use and Carrying a  Firearm; Felon in Possession of a Firearm  Minor  Misde- meanor	DEFENDANT U.S. vs. PAUL PARIS
X Felony	Address { Lompoc Prison (transient)
Place of Offense: Sacramento County  USC Citations: 18/2113(a) and (d) 18/924(c)(1); 18/922(g)(1);	Birth Date  8/1/1952  X Male Alien Female (if applicable)
	(Optional unless a juvenile)
PROCEEDING	DEFENDANT
Name of Complainant Agency, or Person (& Title, if any)	IS NOT IN CUSTODY
this person is awaiting trial in another Federal or State Court,	Has not been arrested, pending outcome this proceeding if not detained give date any prior summons was served on above charges
give name of court.	· ——
	2) Is a Fugitive
this person/proceeding is transferred from another district per (circle one) FRCrP 20, 21, or 40. Show District	3) Is on Ball or Release from (show District)
per (arae one) Priore 20, 21, or 40. Show biseria	2:07 + CR - 0075 RD ==
	IS IN CUSTODY
this is a reprosecution of charges previously dismissed which were	4) X On this charge
dismissed on motion of: SHOW	5) On another conviction X Fed'I State
U.S. Att'y Defense	6) Awaiting trial on other charges If answer to (6) Is "Yes", show name of Institution
this prosecution relates to a pending case involving this same defendant	Has detainer been filed? Yes If
	been filed? Yes If "Yes"
prior proceeding or appearance(s) before U.S. MagIstrate regarding this defendant were recorded under  MAGISTRATE CASE NO.	No date
Name and Office of Person	DATE OF Mo. Day Year
Fumishing information on	ARREST >
THIS FORM MARCUS KNUTSON, SA, Tel. 481-9110	Or If arresting Agency & Warrant were not Federal
U.S. X Other U.S. Att'y Agency	TO U.S. CUSTODY >
Name of Asst. U.S. Att'y	This count amonds AO 357 accordances with the d
(if assigned) MICHELLE RODRIGUEZ, AUSA	This report amends AO 257 previously submitted

## UNITED STATES DISTRICT COURT

EASTERN DISTRICT OF **CALIFORNIA** 

UNITED STATES OF AMERICA

**PAUL PARIS** 

CR. NO. 2:07-CR-0075-FCD

F.R.C.P. 20 CONSENT TO TRANSFER OF CASE FOR GUILTY PLEA AND SENTENCE

I, defendant PAUL PARIS, have been informed that an INDICTMENT is pending against me in the above designated cause.

HEREBY, with the advice of counsel, I freely and voluntarily wish to plead guilty fully as charged to Count One in the <u>INDICTMENT</u> and fully as charged to Count Two in the <u>INDICTMENT</u>, I wish to consent to disposition of the case in the <u>NORTHERN</u> DISTRICT OF CALIFORNIA (SAN FRANCISCO) in which I am presently HELD, and I further wish to waive trial and sentencing in the above captioned EASTERN DISTRICT OF CALIFORNIA .

I herby certify that the annexed instrument is a true and correct copy of nation file in my office. **VICTORIA C. MINOR** 

rk, U. 8. District Court stern District of California

PAUL PARIS, DEFENDANT

WITMESS (print full name, title, relationship, address)

HANSEN, COUNSEL FOR DEFENDANT

Approved

McGregor W. Scott, U.S. Attorney Michelle Rodriguez, Assistant U.S. Attorney

ALIFORN

EASTERN DISTRICT OF

Andrew P. Caputo, Assistant U.S. Attorney

Scott N. Schools, U.S. Attorney

for the NORTHERN DISTRICT OF CALIFORNIA

ancher Caputo 4/20/07

FORM USA-153 **SEP 82** 

## **RULE 20--TRANSFER NOTICE**

TO: DISTRICT			DATE	
AUSA Michelle Rodriguez	EDCA	_	April 26, 2007	
NAME OF SUBJECT	STATUTE VIOL	ATED	FILE DATA (Initials and Number)	
Paul Paris	18 U.S.C.	§§ 2113, 924	2:07-CR-0075-FCD	
PART A-	PART A-DISTRICT OF ARREST			
The above-named subject has been app 20 disposition of the charges pending a agreeable to Rule 20 disposition and for	rehended in th gainst him in y ward two certi	is jurisdiction and it our district. Kindly fied copies of indict	ndicates amenability to Rule indicate whether you are ment or information if any.	
Enclosed is certified copy of waiver of indictment executed by defendant. Kindly file criminal information and forward two verified copies thereof.				
Enclosed is Consent to Transfer form executed in duplicate (one copy for your files) by defendant and the United States Attorney in the district of arrest. Kindly add your consent and have the Clerk of your district transmit the papers in the proceedings or certified copies thereof to the Clerk of the Court in this district in accordance with Rule 20.  2:07-CR-0075-FCD				
Other (Specify):				
The above-named defendant entered a plea of guilty under Rule 20.  DATE OF PLEA DATE OF SENTENCE SENTENCE				
FROM (Signature and Title)		ADDRESS		
Andre Capute AUSA U.S. Attorney's Office, 450 Golden Gate Ave. San Francisco, CA 94102			fice, 450 Golden Gate Ave. \ 94102	
PART B	DISTRICT OF	OFFENSE		
I am agreeable to Rule 20 disposition.				
I am not agreeable to Rule 20 disposition	n. Defendant's	appearance is desi	red at	
	on	at	o'clock.	
(Kindly notify me of any anticipated dela		at	o'clock.	
(Kindly notify me of any anticipated dela Enclosed are two certified copies of Indi	y.)		o'clock.	
	y.) ictment or info		o'clock.	
Enclosed are two certified copies of Indi	y.) ictment or info		o'clock.	

Case 3:07-cr-00293-CRB

Document 1

Filed 05/11/2007

Page 10 of 11

### **U.S. District Court** Eastern District of California - Live System (Sacramento) CRIMINAL DOCKET FOR CASE #: 2:07-cr-00075-FCD-ALL **Internal Use Only**

Case title: USA v. Paris

Date Filed: 03/01/2007

Assigned to: Judge Frank C. Damrell, Jr

**Defendant** 

Paul Paris (1)

**Pending Counts** 

**Disposition** 

ARMED CREDIT UNION ROBBERY

USE AND CARRYING FIREARM DURING A

CRIME OF VIOLENCE

FELON IN POSSESSION OF FIREARM

(3)

**Highest Offense Level (Opening)** 

Felony

**Terminated Counts** 

**Disposition** 

None

I herby certify that the annexed instrument is a true and correct copy of the original on file in my office.

ATTEST: VICTORIA C. MINOR

Clerk, U.S. District Court Eastern District of Califor

**Highest Offense Level (Terminated)** 

None

Disposition

None

Complaints

Deputy Clerk

**Plaintiff** 

**USA** 

represented by Michelle Rodriguez

United States Attorney's Office

501 I Street Suite 10-100

Sacramento, CA 95814 (916) 554-2700 Fax: (916) 554-2900

Email: Michelle.Rodriguez@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/01/2007	<b>9</b> 1	INDICTMENT as to defendant Paul Paris (1) Counts 1, 2, 3. (Marciel, M) (Entered: 03/01/2007)
03/01/2007	<b>3</b> <sub>2</sub>	AO257 (Sealed) as to defendant Paul Paris.(Marciel, M) (Entered: 03/01/2007)
03/01/2007	<u>3</u>	**ARREST WARRANT ISSUED by *Edmund F. Brennan * as to Paul Paris. Bail fixed at *\$NO BAIL* Charging Document: Indictment ** Title *18* Section *2113 (a)* re *Armed Credit

		Union Robberty* (Marciel, M) (Entered: 03/01/2007)
03/08/2007	<b>4</b>	ARREST WARRANT RETURNED Executed on 03/01/07 as to Paul Paris. (Manzer, C) (Entered: 03/08/2007)
04/27/2007	<b>9</b> 5	NOTICE F.R.C.P. 20 Consent to Transfer of Case For Guilty Plea and Sentence for the Eastern District of California by USA as to Paul Paris. (Rodriguez, Michelle) (Entered: 04/27/2007)
04/30/2007	<b>⊘</b> <u>6</u>	NOTICE 5 of Rule 20 Transfer Notice by Assistant U.S. Attorney Rodriguez as to Paul Paris. (Rodriguez, Michelle) Modified on 5/1/2007 (Marciel, M). (Entered: 04/30/2007)
05/03/2007	<b>9</b> <sub>2</sub>	TRANSMITTAL of DOCUMENTS for 6 Notice of FRCrP 20 Consent to Transfer and 5 Notice of Rule 20 Transfer to USDC - Northern District of CA. (Marciel, M) (Entered: 05/03/2007)